



**HUMBOLDT COUNTY ASSOCIATION OF GOVERNMENTS**  
**Regional Transportation Planning Agency**  
**Humboldt County Local Transportation Authority**  
**Service Authority for Freeway Emergencies**  
 611 I Street, Suite B  
 Eureka, CA 95501  
 (707) 444-8208  
 www.hcaog.net

**RESOLUTION 24-02**  
**RESOLUTION OF THE HUMBOLDT COUNTY ASSOCIATION OF GOVERNMENTS**  
**APPROVING THE COUNTY OF HUMBOLDT’S FY 2023-24 LOCAL**  
**TRANSPORTATION FUND CLAIM**

**WHEREAS**, the County of Humboldt has submitted a Local Transportation Fund (LTF) claim for FY 2023-24 dated January 9, 2024, pursuant to all applicable statutes and regulations for the following purposes:

\$ 891,729	Article 4, Section 99260(a.) Redwood Transit System
\$ 171,486	Article 4, Section 99260(a.) Eureka Transit System
\$ 89,352	Article 4, Section 99260.7 Eureka Dial-A-Ride
\$ 626,803	Article 4, Section 99260(a.) Southern Humboldt Intercity
\$ 73,971	Article 4, Section 99260.7 Arcata/McKinleyville Dial-A-Ride
\$ 43,688	Article 8, Section 99400(c.) Adult Day Health Care - Mad River
\$ 50,613	Article 8, Section 99400(c.) Humboldt Senior Resource Center
\$ 303,944	Article 4, Section 99260(a.) Willow Creek Extension Route
\$ 200,000	Article 4, Section 99260(a.) Transit-Set-Aside
\$ 112,270	Article 8, Section 99400(c.) Yurok Tribe
\$ 65,000	Article 8, Section 99400(a.) Bicycle & Trailways
<u>\$ 143,747</u>	Article 8, Section 99402 County Road Maintenance
<b>\$ 2,772,603</b>	<b>Total</b>

**WHEREAS**, the Association in its capacity as the Regional Transportation Planning Agency does hereby find said claim in conformance and consistent with the adopted Regional Transportation Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the Association authorizes the Executive Director to execute the County of Humboldt’s claim in the total sum of \$2,772,603 (two million, seven hundred seventy-two thousand, six hundred three dollars),

**PASSED AND ADOPTED** by the Humboldt County Association of Governments, in the County of Humboldt, State of California, this 15<sup>th</sup> day of February 2024, by the following vote:

AYES: MEMBERS:

NOES: MEMBERS:

ABSENT: MEMBERS:

ABSTAIN: MEMBERS:

Attest:

\_\_\_\_\_  
 Beth Burks, Executive Director

\_\_\_\_\_  
 Mike Johnson, HCAOG Chair