



2022 Notice of Funding Availability  
Regional Early Action Planning Grant Program (REAP)

---

**APPLICANT INFORMATION:**

Program/Project name: \_\_\_\_\_  
Amount requested: \_\_\_\_\_  
Contact person: \_\_\_\_\_ Title (if applicable): \_\_\_\_\_  
Organization: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Provide two references:**

Name \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Affiliation \_\_\_\_\_

How does this reference relate to your proposed project and/or your previous work, art, etc.?  
\_\_\_\_\_

Name \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Affiliation \_\_\_\_\_

How does this reference relate to your proposed project and/or your previous work, art, etc.?  
\_\_\_\_\_

**Criteria Eligibility:** Does the project meet one of the following? (check all that apply):

- ☐ Tells a story about the need for housing, difficulties of finding or affording good housing, or ways to accelerate construction or affordability of housing.
- ☐ Adds to understanding of housing issues.
- ☐ Advances equity by highlighting issues faced by rural communities and/or historically disadvantaged groups, and/or fills a gap in reaching or engaging one or more historically disadvantaged groups.
- ☐ Demonstrates, as applicable, that artwork, information, and facilities where funded activities are to take place, including online spaces, will be accessible for individuals with disabilities.



2022 Notice of Funding Availability  
Regional Early Action Planning Grant Program (REAP)

**PROJECT BUDGET AND SCHEDULE**

Activity/Task	Product/Deliverable	Start date	End date	Amount requested
<b>Total funds requested</b>				<b>\$</b>
HCAOG will be able to advance (at the start of a project) up to 50% of a project's total grant award. Will you request an advance of funds? <input type="checkbox"/> No <input type="checkbox"/> Yes				
If yes: (A) what dollar amount would you request in advance? ( <i>Advance cannot be more than 50% of total REAP grant funding requested.</i> )				\$
(B) By what date would you want to receive advance funds? Within the week of _____				

Project Narrative- Please attach no more than three pages addressing the following:

- ☐ What is the project, and how does it relate increase education and understanding of housing issues and housing affordability?
- ☐ How will the art be shown and/or distributed/disseminated? Include any specifics on how project will be accessible for individuals with disabilities. (*Accessibility for individuals with disabilities, including but not limited to individuals who are deaf, hard of hearing, deaf-blind, have difficulty speaking, have a physical disability, visual disability, developmental disability, learning disability, mental illness, or chronic illness.*) Consider organizational personnel, partnering organizations, beneficiaries of arts services and programming, and potential audience members in the response.
- ☐ The program encourages the equitable, fair, and just distribution of funds in support of the community. This includes providing support to applicants whose organizational/ project leadership or audience represent groups who are typically underrepresented in conventional civic discourse or the public process (e.g. culturally diverse groups, age diversity, people with access disabilities, economically disadvantaged or under-resourced groups, etc.) Please describe how this project would advance the equitable distribution of resources to a diverse group or groups?
- ☐ What is exciting or new about your project?
- ☐ Do you or your group have the administrative capacity to successfully complete the project while working towards a strong artistic and educational product?
- ☐ What are the expected outcomes and how will this project impact our community? Who and how many people will benefit from this project?

Applications can be submitted to Stephen Luther at [stephen.luther@hcaog.net](mailto:stephen.luther@hcaog.net) or mailed to:  
Humboldt County Association of Governments  
611 I Street, Suite B, Eureka, CA 95501